



**POSTAL & PARTNERS CO-OPERATIVE CREDIT UNION LIMITED (PPCCUL)**  
**POSTAL & PARTNERS CREDIT UNION/VALERIE COWAN EDUCATION GRANT**  
**APPLICATION FORM 55 SOUTH CAMP ROAD, KINGSTON 4**  
**TEL. NO. 930-6998; DIGICEL 849-4384; CUG 224-3843**

*(The rules and eligibility are printed at the back. Please read carefully before completing this form)*

Child's/Ward's name: .....

Surname

First Name

Middle Name

Date of birth: ...../...../..... Age..... Sex:  M  F  
 Day Month Year

School/institution student will be attending: .....

Parent's/Guardian's name: a) Mother..... b) Father .....

c) Guardian .....

Parent's/ Guardian's Home address: .....

Telephone No.: Work ..... Home..... Mobile .....

Parents/Guardian's occupation and place of employment: .....

If you are an employee of Post & Tele., please state which post office you work.....

Previous School attended by child/ward: .....

Have you received a previous grant from PCCUL?  Yes  No

If yes, please state year: Year .....

Have you been awarded a grant from another institution?  Yes  No

If yes, please state benefactor.....

*I ..... hereby apply on behalf of .....  
 All the information provided is true. I understand that if any of the information submitted is found to be incorrect or intentionally misleading, the Postal & Partners Co-operative Credit Union Limited reserves the right to withdraw the decision to award the grant to the nominated student.  
 I also give consent for photographs of my son/daughter/ward to be used in any public relation event approved by the PPCCUL Committee to promote the Credit Union.*

Signature of parent/guardian: ..... Date: .....

**FOR OFFICIAL USE ONLY**

**EDUCATION COMMITTEE'S RECOMMENDATION**

Recommended

Not recommended

Chairman's signature .....

Date .....

**FOR OFFICIAL USE ONLY**

Account Number .....Date of Membership.....

Fortnight/Monthly Contributions.....

Share Savings .....Deposit Savings.....

Loans Outstanding .....

Monthly Family Income .....

Expenses .....

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**Receipt of application and submitted documents**

- Applicant's birth certificate     Letter from educational Institution confirming enrollment
- Completed application form     Certified copy of Examination Result     Legal Guardianship Documentation

**DOCUMENTS OUTSTANDING**

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  - Completed application form     Certified copy of Examination Result     Legal Guardianship Documentation
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**CRITERIA/CONDITION FOR THE EDUCATION GRANT**

Applicant if selected to receive a grant should agree to comply with the following conditions: -

- 1) Grants will be awarded to members' children under the following categories – PEP, GNAT, LOWER 6<sup>th</sup> FORM and FIRST YEAR (Tertiary).
- 2) Preference will be given to members' whose children consistently participate in the Youth Savings Plan.
- 3) The Committee shall select and decide the number of awardees and the value of each grant.
- 4) All applicants should be members of the Credit Union for a minimum of one (1) year with a savings balance of at least Ten Thousand Dollars (\$10,000.00) at the date of selection. (Only members who are in good financial standing will be considered, i.e. payments should be up to date and correct).**
- 5) A member who constantly withdraws from his/her shares and falls below the minimum savings stipulated will not be considered for such grant.
- 6) The Board of Directors has the right to cancel this grant if any member or member's child conducts himself/herself in a manner considered to be abusive to any staff or volunteer of the Credit Union.
- 7) Incomplete applications will not be processed.
- 8) Applications will not be processed if submitted after the deadline.
- 9) Members will be eligible for a maximum of two (2) grants however, **(grants will not be awarded consecutively).**
- 10) Cheques will be made payable to the members.
- 11) Parent(s)/legal guardians of awardees must consent to the use of photographs of the awardees in any public relations event approved by the committee to promote the Credit Union
- 12) The intake period for **Grant Application** will be fourth (4th) week in August to the second (2<sup>nd</sup>) week in September of every calendar year. Notice of intake period will be posted on flyers and also in PPCCUL Newsletter.
- 13) Members of Staff and Volunteers **do not** qualify for this grant.